



Portsmouth, NH City Council

Municipal Complex, 1 Junkins Avenue, Portsmouth, NH
in the Eileen Dondero Foley Council Chambers
Monday, June 22, 2026, at 7:00 pm

Register to participate via Zoom. A unique meeting ID and password are provided once you register. To register, click on the link below or copy and paste into your web browser:

https://us06web.zoom.us/webinar/register/WN_BxrvwqU-Tb-mT6y520GVSw

Agenda

1. **Work Session - Mechanic Street Pump Station Replacement Project (6:00 pm – see separate agenda)**
2. **Public Dialogue Session (when applicable)**
3. **Call to Order (7:00 pm or thereafter)**
4. **Roll Call**
5. **Invocation**
6. **Pledge of Allegiance**
7. **Acceptance of Minutes**
 - A. Minutes and Actions of the January 20, 2026, February 2, 2026, and June 8, 2026, City Council Meetings (***Sample motion – move to accept and approve the minutes of the January 20, 2026, February 2, 2026, and June 8, 2026, City Council meetings***)
8. **Recognitions and Volunteer Committee Reports**
 - A. Proclamations
 - American Postal Service Day in Portsmouth
 - B. Recognitions
 - Stephanie Seacord, Public Information Officer
 - Portsmouth High School Girls Tennis – NHIAA Division II State Champions
 - Portsmouth High School Girls Lacrosse – NHIAA Division I State Champions

- Recognition and thank you to Wilcox Industries and Key Auto Group of Portsmouth for the 250th Anniversary Independence Day Celebration

C. Volunteer Committee Reports

- Public Art Review Committee (PARC) – “Cod and the Mortal Sea” Sculpture Repair and Reinforcement (***Sample motion – move to release \$3,000.00 from the Public Art Trust Fund for the repair and reinforcements for the “Cod and the Mortal Sea” sculpture in Bohenko Park***)

9. Public Comment Session

This session shall not exceed 45 minutes; participation may be in person or via Zoom

10. Public Hearings and Vote On Ordinances and/or Resolutions

- A. First Reading Regarding Ordinance Amendments to Chapter 7, Vehicles, Traffic and Parking, Article 1 – Parking Meters, Section 7.102 – Parking Meter Rates, relative to fees (***Sample motion – move to pass first reading and schedule a public hearing and second reading for July 13, 2026 on the amendments to Chapter 7, Vehicles, Traffic and Parking, Article 1 – Parking Meters, Section 7.102, Parking Meter Rates as presented***)

11. City Manager’s Items Which Require Action

- A. Approval of Deputy Chief of Police Maloney’s Employment Agreement (***Sample motion – move to approve the Agreement as presented***)
- B. Players Ring One Year Lease Extension (***Sample motion – move to authorize the City Manager to negotiate and enter into Lease Amendment 5 with the Players Ring in a form similar to attached***)
- C. Minor Update of Existing City Council Policy on Vending (***Sample motion – move to adopt the amendments to Policy 2009-04 as presented***)
- D. Request for First Reading Regarding Ordinance Amendment to Chapter 6, Licenses and Encumbrances, Article I, Encumbrance Permits and Licenses for use of Public Property, Relative to Fees (***Sample motion – move to schedule first reading of the amendment to Chapter 6, Licenses and Encumbrances, Article 1, Encumbrance Permits and Licenses for Use of Public Property, by adding Section 6.111, Fees, at the July 13, 2026 City Council Meeting***)
- E. Release of Funds for Nebi Sculpture Contract (***Sample motion – authorize the Trustees of the Trust Funds to disperse funds under the contract as the City Manager directs the Trustees for the remaining phases of the work of \$30,000, \$20,000 and \$7,500***)

12. Consent Agenda

(Sample Motion – move to adopt the Consent Agenda as presented)

- A. Pure Barre Portsmouth Community Event Request
- B. Active City Encumbrances Report
- C. Portsmouth 31st Halloween Parade Community Event Request

13. Presentations and Written Communications

- A. Tyler Garzo regarding Complete Street Policy
- B. Email Correspondence

14. Mayor McEachern

- A. *Establishment of City Manager Evaluation Committee
- B. Appointment to be Considered
 - Appointment of Gary Dozier to the Police Commission, until the next municipal election (November 2027), to replace Commissioner Jay Lieberman who has sent notice of his intent to resign the position effective July 31, 2026 (see letter attached). This appointment is made pursuant to the City Charter, Amendment E, which was amended in 2019 to bring it into compliance with State law, and provides that the City Council selects the candidate to fill a vacancy on the Police Commission
- C. Appointments to be Voted
 - Appointment of Karyn DeNicola to the Cemetery Committee
 - Appointment of Jim Wilson from Alternate to Regular Member to the Cable and Broadband Internet Commission
 - Reappointment of Ash Chicooree to the Cable and Broadband Internet Commission
 - Reappointment of Jeff Abrams to the Cable and Broadband Internet Commission

15. City Council Members

- A. Councilors Cook, Tabor, and Bagley
 - *Municipal Building Blue Ribbon Committee Update/Report Back
- B. Councilor Cook

- **Move to request that the Planning & Sustainability Department, in collaboration with the Housing Committee and Planning Board, review already pre-approved ADU plans used by other communities to determine whether the City of Portsmouth can adopt any existing plans to be approved for use in the City of Portsmouth**

C. Councilor Tabor

- **Community Power Presentation and communication plan (*Sample motion – move the Council to approve the communication plan recommended by the Energy Advisory Committee to increase transparency and awareness of the best electric rates for residents*)**

D. Councilor Moreau

- **Audit Committee Recommendation – three-year extension of the contract with outside auditing firm, CliftonLarsonAllen (CLA) (*Sample motion – move to authorize the City Manager to execute a contract with CLA for an additional three years*)**

E. Councilor Hopkins

- **Parking and Traffic Safety Committee Minutes (*Sample Motion – move to accept the action sheet and minutes of the June 4, 2026 Parking and Traffic Safety Committee meeting*)**

16. Approval of Grants/Donations

17. City Manager's Informational Items

- A. *FY28-32 Capital Improvement Plan (CIP) – Submissions from Residents and Boards/Commissions/Committees
- B. *Pease Development Authority Board Meeting Update
- C. Report Back on Artist Live Work Studio Study Eligibility for Below Market Rate Housing Trust Funds

18. Miscellaneous Business Including Business Remaining Unfinished At Previous Meeting

19. Adjournment (At 10:30 pm or earlier)

*Indicates verbal report with no attachments

Sally A. Kellar - City Clerk